

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 19 11 28 AM 1956

Know All Men by These Presents:

That I, Ada L. Godfrey, in the State aforesaid, in consideration of the sum of Seven Hundred and no/100 (\$700.00) DOLLARS, and assumption of mortgage in the amount of \$3125.97 due First Federal Savings & Loan Assn. in Greenville, S. C. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. F. Haynes, his heirs and assigns forever.

All that certain piece, parcel or lot of land, with the improvements thereon situate, lying and being in the Woodside Mills Village in the Town of Simpsonville, Austin Township, Greenville County, State of South Carolina, and being more particularly described as lot No. 156 as shown on a plat entitled "A subdivision of Woodside Mills, Simpsonville, S. C." made by Piedmont Engineering Service, Greenville, S. C. February, 1953, and recorded in the office the R.M.C. for Greenville County in Plat book GGat Page 5. According to said plat, the within described lot is also known as No. 2 Fourth Street and fronts thereon 118.5 ft.

The restrictions and reservations as listed in all deeds affecting the Woodside Mills Property are here made a part and parcel of this conveyance.

In accepting this conveyance, the Grantee does hereby assume a certain mortgage on the property given by Grantor to the First Federal Savings & Loan Association of Greenville, S. C. with a balance now ourstanding of \$3125.97, said mortgage being recorded in Vol. _____, Page _____ in the Greenville County R.M.C. Office.

This being the same property as conveyed to the Grantor by deed of Othello R. Curry and Martha M. Curry dated July 19, 1955 and recorded in the R.M.C. Office for Greenville County in Deed book 530 at Page 204.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Ada L. Godfrey
Kathryn Hensley



Ada L. Godfrey (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Kathryn Hensley

and made oath that she saw the within named grantor(s) Ada L. Godfrey sign, seal and as her act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 11th day of April, A.D. 1956

Melvin K. Younts (Seal)

Notary Public for South Carolina

Kathryn Hensley

State of South Carolina,
Greenville County

GRANTOR A WOMAN
RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of April 1956 at 11:28 A.M. No. #10044

324-5-72